

REPUBLIC OF KENYA

COUNTY GOVERNMENT OF ELGEYO MARAKWET.

OFFICE OF THE CEC HEALTH AND SANITATION



P.O BOX 220-30700, ITEN

TENDER NOTICE-DEPARTMENT OF EDUCATION AND TECHNICAL TRAINING.

The County Government of Elgeyo Marakwet hereby invites **Qualified Contractors** for the execution and completion of the work listed below as from **20<sup>th</sup> DECEMBER 2024 to 2<sup>nd</sup> JANUARY 2025**. The Contractors /Suppliers must fulfill all Government of Kenya statutory requirements and all other conditions and requirements indicated below.

S/NO	CONTRACT NO:	DESCRIPTION	WARD	REGISTRATI ON CATEGORY, NCA	ELIGIBLE CONTRACTORS	CLOSING DATE	NEGOTIA TION NUMBER	Reservation
1.	EMC/OT/16908 76/ EDU/2024-2025	PROPOSED TWIN ECDE CLASSROOMS AND 3DOORED PIT LATRINE AT SEKON PRIMARY SCHOOL	SAMBIRIR	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO COUNTY RESIDENCE	2/01/2025	1690876	COUNTY RESIDENCE
2	EMC/OT/16908 91/EDU/2024-2025	PROPOSED TWINECDE CLASSROOMS AND 3DOORED PIT LATRINE AT MUSWON PRIMARY SCHOOL	SAMBIRIR	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO COUNTY RESIDENCE	2/01/2025	1690891	COUNTY RESIDENCE

3	EMC/OT/1690901/ EDU/2024-2025	PROPOSED TWINECDE CLASSROOMS AND 3DOORED PIT LATRINE AT TIRAP PRIMARY SCHOOL	SAMBIRIR	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO COUNTY RESIDENCE	2/01/2025	1690901	COUNTY RESIDENCE
4	EMC/OT/1690907/ EDU/2024-2025	PROPOSED TWINECDE CLASSROOMS AND 3DOORED PIT LATRINE AT KIPTULOS PRIMARY SCHOOL	KAPTARAKWA	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO COUNTY RESIDENCE	2/01/2025	1690907	COUNTY RESIDENCE
5	EMC/OT/1690884/ EDU/2024-2025	PROPOSED TWIN ECDE CLASSROOMS AND 3DOORED PIT LATRINE AT TOROKWO PRIMARY SCHOOL	LELAN	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO LOCAL YOUTH	2/01/2025	1690884	LOCAL YOUTH
6	EMC/OT/1690929/ EDU/2024-2025	PROPOSED CONSTRUCTION OF 3DOORED PIT LATRINE AT MARON PRIMARY SCHOOL	EMBOBUT/EMBOLO T	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO LOCAL YOUTH	2/01/2025	1690929	LOCAL YOUTH
7	EMC/OT/1690922/ EDU/2024-2025	PROPOSED TWIN ECDE CLASSROOMS AND 3DOORED PIT LATRINE AT KERMUK PRIMARY SCHOOL	EMSOO	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO LOCAL WOMEN	2/01/2025	1690922	LOCAL WOMEN
8	EMC/OT/1690941/ EDU/2024-2025	PROPOSED CONSTRUCTION OF SINGLE ECDE CLASSROOM AT NG'ANG'ASA PRIMARY SCHOOL	EMSOO	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO LOCAL WOMEN	2/01/2024	1690941	LOCAL WOMEN
9	EMC/OT/1690989/ EDU/2024-2025	PROPOSED CONSTRUCTION OF SINGLE ECDE CLASSROOM AT KIPCHILOI PRIMARY SCHOOL	CHEPKORIO	NCA 8 AND ABOVE BUILDING WORKS	OPEN TO LOCAL YOUH	2/01/2024	1690989	LOCAL YOUTH

**NOTE**

- **Contractors should log into the IFMIS Supplier Portal-(<http://www.supplier.treasury.go.ke>) using their user's name and password**
- **Bidders should use the IFMIS Negotiation Number indicated above to access the tender.**
- **Bidders should check Tender requirements for both Mandatory & Technical of each Tender before responding.**
- **Download the attached Bill of Quantities/Drawings,**
- **Form of tender & Business questionnaire are found in the tender document**
- **ALL TENDERS ARE STRICTLY SUBMITTED ONLINE THROUGH IFMIS SYSTEM.**
- **Bidders MUST READ the Conditions of the contract in the tender document uploaded.**
- **BIDDERS SHOULD NOT SUBMIT USING GOOGLE DOCS.**
- **Bidders who will submit using Goole docs will be disqualified.**

**N/B- FOR BACK UP PURPOSE ONLY**

**A complete serialized tender document should be submitted by the winning bidder**

- **Any form of canvassing will lead to disqualification**

**EVALUATION CRITERIA:**

**Evaluation will be done as per the provisions of the evaluation criteria stated**

**1) *Mandatory Requirements (MR):* At this stage, the bids submission would either be responsive or non-responsive.**

**The non- responsive submissions would be eliminated from the entire evaluation process and will not be considered further.**

**2) *Technical Evaluation:* This shall be conducted based on the documents submitted demonstrating proof of past experience and financial capability of the bidder and other tender requirements.**

**3) *Financial Evaluation:* The system will calculate and rank automatically.**

**DIRECTOR SUPPLY CHAIN MANAGEMENT**

**FOR: COUNTY SECRETARY**